

**MEETING**

**PLANNING COMMITTEE C**

**DATE AND TIME**

**WEDNESDAY 13TH APRIL, 2022**

**AT 7.00 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ**

**TO: MEMBERS OF PLANNING COMMITTEE C (Quorum 3)**

Chairman: Councillor Stephen Sowerby MA  
Vice Chairman: Councillor John Marshall MA (Hons)

**Councillors**

Claire Farrier	Linda Freedman	Laurie Williams
Nizza Fluss	Nagus Narenthira	

**Substitute Members**

Cllr Geof Cooke	Cllr Eva Greenspan	Cllr Jennifer Grocock
Cllr Nick Mearing-Smith	Cllr Alison Moore	Cllr Barry Rawlings
Cllr Julian Teare		

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Friday 8<sup>th</sup> April 2022 at 10AM. Requests must be submitted to [planning.committees@barnet.gov.uk](mailto:planning.committees@barnet.gov.uk)

**You are requested to attend the above meeting for which an agenda is attached.**

**Andrew Charlwood – Head of Governance**

Governance Service contact: [planning.committees@barnet.gov.uk](mailto:planning.committees@barnet.gov.uk)

Media Relations Contact: Tristan Garrick 020 8359 2454

**ASSURANCE GROUP**

## ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 12
2.	Absence of Members	
3.	Declaration of Members' Disclosable Pecuniary Interests and Other Interests (if any)	
4.	Report of the Monitoring Office (if any)	
5.	Addendum (if applicable)	
6.	Aynho Hadley Common Barnet EN5 5QE - 20/0161/HSE	13 - 26
7.	24-26 Arcadia Avenue N3 2JU - 21/6736/FUL	27 - 34
8.	The Brookdales Bridge Lane London NW11 9JU - 21/6800/FUL	35 - 62
9.	Land Adjacent to 1 Gaydon Lane London NW9 5WA - 21/2810/FUL	63 - 88
10.	58 Crewys Road London NW2 2AD - 22/0012/S73	89 - 98
11.	Rowlandson House 289 - 297 Ballards Lane London N12 8NP - 21/6628/FUL	99 - 116
12.	847 High Road London N12 8PT - 21/6176/S73	117 - 124
13.	Brondesbury Cricket Tennis and Squash Club 5A Harman Drive London NW2 2EB - 21/0701/FUL	125 - 136
14.	Any item(s) that the Chairman decides are urgent	

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